

# SAINT HYACINTH R.C. CHURCH

319 CEDAR SWAMP RD.

GLEN HEAD, NEW YORK 11545

## *Parish Bulletin*



Rev. Marian Bicz, Pastor  
Ms. Eileen Meserole, Director of Religious Education  
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Dr. Rollin Smith, Organist  
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Parish Thrift Shop

Donations : Mondays 9:00am—noon

Shopping : Wed. 9:00am—2:00 pm and

Sat. 9:00am—1:00pm.

All Saints Regional Catholic School: 516-676-0762

[www.asrcatholic.org](http://www.asrcatholic.org)

Principal: Very Rev. Dom Elias Carr

### CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:00 pm

Sundays: 9:00am, 10:15am (Polish), 11:45 am

Weekdays: 7:00 am & 12noon Monday through Friday

Saturdays: 7:30am and adoration

### Holy Days

Eve Vigil: 5:00 pm

Day: 7:00 am; 12noon & 7:30 pm (in Polish)

### SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-4:45 pm

The Sacrament may also be celebrated at other times by appointment with a priest.

### SACRAMENT OF BAPTISM:

Baptism is celebrated each Sunday immediately after the 11:45 Mass. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

### SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

### SACRAMENT OF THE SICK & VISITATION OF THE SICK:

Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.



## Second Sunday in Ordinary Time January 14, 2018

Your body is a temple of the  
Holy Spirit within you.

— 1 Corinthians 6:19a

*Please Consider Remembering  
St. Hyacinth Parish in Your Will.*

## MASSES FOR THE WEEK

### SATURDAY, January 13,

7:30am— +William Varrichio (Family)

5:00pm— + Lillian & Paul Kotowski (Family)

### SUNDAY, January 14,

9:00am —+Piotr Szpakowicz (Family)

10:15am — +Błogosławieństwo Boże dla Moniki  
Jagustyn z okazji 18 urodzin

11:45am — +Eugene O'Bara (Granddaughter Kasia)

### MONDAY, January 15,

7:00am—

12:00pm—

### TUESDAY, January 16,

7:00am—

12:00pm—

### WEDNESDAY, January 17,

7:00am—

12:00pm—

### THURSDAY, January 18,

7:00am—

12:00pm— Health & God's Blessing for Sairh Khan

### FRIDAY, January 19,

7:00am— +For Our Parishioners & Benefactors

12:00pm— +

### SATURDAY, January 20,

7:30am— +

5:00pm— +Raymond Calamari (Family)

### SUNDAY January 21,

9:00am — +Charles & Anna Kita (Family)

10:15am — +Irena Kuźma (Syn & Rodzina)

11:45am— +John Ripa (Janet Wiswall)

### Financial Corner Collections

Sunday 1/7/2018 \$3,993.00

Thank you for your support and generosity.

### Church Improvement Fund Repairs To Date \$ 50,578.00

Donations 1/7/18                   \$ 610.00  
Balance After All Repairs \$ 21,595.00



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## LITURGY OF THE WORD

In the first reading, Samuel does not recognize God calling his name; Eli instructs him to respond, *Speak, Lord, for your servant is listening*. In his letter to the Corinthians, Paul declares the body is to be used, not for sin, but to glorify God as a temple of the Holy Spirit. In today's Gospel, Andrew and Simon Peter begin to follow Jesus.

## THE LAMB OF GOD

"Behold the Lamb of God!" We hear this phrase every Sunday at Mass, but there's a good chance that many Roman Catholics do not know who in the Bible originally spoke it. The phrase appears only in the Gospel of John, on the lips of John the Baptist, who utters it twice. In today's Gospel reading, John proclaims Jesus as the Lamb of God, and two of John's own disciples then follow Christ. A little bit later Andrew, who heard John and then followed Jesus, brings his brother Simon to be re-named Cephas, or Peter. A careful look at these Bible verses shows us the mission of everyone baptized into the Body of Christ: we must always proclaim our faith in Christ, so that others will follow him. We may not know how the will of God might work through those we bring to Christ; that is not the point. The point is that our ongoing mission as a church is to bring others to Christ, the Lamb of God, who takes away the sin of the world. Copyright © J. S. Paluch Co., Inc.

## CHAINS OF GRACE

The chains of grace are so powerful, and yet so sweet, that though they attract our heart, they do not shackle our freedoms.—St. Francis de Sales

### For all the Sick, the Elderly, the Homebound and All Who Have asked For our Prayers

Monsignor Richard Kopinski,  
Dave Daly, Little Bennett Richards



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**Pray for**  
**Vocations**



### **FROM THE PASTOR'S DESK**

My Friends in Christ,

The parish will send a copy of your donations for the year 2017 upon request by you. If you want a statement, please make the following notation

#### **(TAX /DONATION LETTER)**

on one of your contribution envelopes that you place in the Sunday collection. Thank you for your support and generosity to the parish. *Father Marian*

### **SOUNDS OF CHRISTMAS CONCERT**

*Polish American Museum*

*16 Bellevue Avenue Port Washington*

*Sunday January 14th at 2:00PM*

The concert will feature an array of popular & Christmas song, Classical works of Frederick Chopin and Polish Christmas Carols. The performers will include the Syracuse University Man's Acappella Chorus—Otto Tues, pianist Ivy Adrian and Oginski Male Chorus. The doors will open at 1:00PM. Suggested donation is \$15.00 per person, \$5.00 for students. Refreshments will be served. For additional information call 516-883-6542.

### **TELECARE TELETHON TIME!**

The Telecare Telethon is the weekend of Saturday, January 13<sup>th</sup> from 2PM -10PM and Sunday, January 14<sup>th</sup> from 12PM to 10PM. Please tune in on Cablevision channel 29/137, Time Warner Channel 471 or Verizon FiOS channel 296 to support our Diocesan Television Station. It will be 18 hours filled with many guest "stars" including many of the clergy, religious and dedicated lay people of our Diocese. Additionally, visits from some celebrity chefs, musical groups and New York sports teams will help fuel the enjoyment. Join Msgr. Jim Vlaun for the 25<sup>th</sup> annual Telecare Telethon and consider making a donation by phone or a secure donation over the internet at [www.TelecareTV.org](http://www.TelecareTV.org).

### **ALL SAINTS REGIONAL HEADMASTER'S BALL**

February 3, 2018 @ Jericho Terrace, Mineola

It will be an evening of fine dining, live music, and inspirational words. This event is a great way to support the Catholic education that we all value so dearly. All are welcome.

For tickets e-mail [Asrheadmasterball@gmail.com](mailto:Asrheadmasterball@gmail.com)

### **Mędrcy— Trzej Królowie. DARY**

Przedziwne były to dary złożone przez owych mędrców: złoto, kadzidło i mirra.

Dary. W tym przypadku Mędrcy uznają Jezusa za Boga, gdyż przed Dzieciąciem upadają na twarz.

Przedziwne były to dary złożone przez owych mędrców: złoto, kadzidło i mirra. Złoto znano w Izraelu od dawna. Nie uważano go za rzecz najcenniejszą, gdyż wiedziano, że bogactwo jest przemijające. Dla Izraelitów oznaczało ono to, co piękne, bogate, chwalebne, wartościowe; tutaj - oznaczało Pana świata.

Kadzidło używane było jako wonność składana w ofierze. Palono je w świątyni podczas składania pewnych ofiar na znak uwielbienia jakiegoś bóstwa. Wszyscy wiemy, że ciepły dym unosi się ku górze. Jest to symbol modlitwy, która wznosi się ku Bogu jako wyraz oddawanej Mu czci i chwały.

Mirra natomiast jest cennym balsamem używanym podczas uroczystości, aby pachniało wokoło. Namaszczano nią także zmarłych, a dodana do wina wzmacniała je i powodowała, że pijący był lekko oszołomiony. Dlatego taki napój podawano skazańcom. Tutaj była zapowiedzią człowieka ofiary, męki odkupieńczej Jezusa.

I taki zestaw otrzymał maleńki Jezus. Otóż w tym czasie złoto, kadzidło i mirra należały na Wschodzie, a zwłaszcza w Arabii, do zwykłych podarunków. Dopiero późniejsza tradycja kościelna nadała im znaczenie symboliczne, głosząc, że magowie przynieśli złoto w darze królowi, kadzidło Bogu, a mirrę człowiekowi. Te trzy dary wskazują na Jezusa jako Króla, Boga i Człowieka.

6 stycznia, w Uroczystość Objawienia Pańskiego (Trzech Króli), podczas poświęcenia kredy i kadzidła poucza się wierzących słowami: "Mędrcy ze Wschodu, którzy za przewodem gwiazdy przybyli do Betlejem, złożyli Jezusowi w darze złoto, kadzidło i mirrę. Złoto oznaczało godność Jezusa jako Króla, kadzidło - Najwyższego Kapłana, mirra zaś - używana do uśmierzenia bólu i do namaszczania ciał zmarłych - była zapowiedzią Pańskiego pogrzebu". Z tych trzech symbolicznych darów obecnie poświęca się tylko kadzidło i kredę, którą oznacza się drzwi naszych mieszkań.

+K+M+B+ 2018