

SAINT HYACINTH R.C. CHURCH

319 CEDAR SWAMP RD.
GLEN HEAD, NEW YORK 11545

Parish Bulletin



Rev. Marian Bicz, Pastor
Rev. Wojciech Baran
Ms. Eileen Meserole, Director of Religious Education
Mrs. Carol Peise, Administrative Assistant
Dr. Rollin Smith, Organist
Bogdan Czerwonka, Organist, Polish Mass

Phone: 516-676-0361
Fax: 516-674-4728
www.churchsthyacinth.com, or www.parafiaswjacka.com
email: sthyacinth@optonline.net

Parish Thrift Shop

Donations : Monday 9:00am—Noon
Shopping : Tuesday 9:00am—2:00 pm
Saturday 9:00am—1:00pm.

All Saints Regional Catholic School: 516-676-0762
www.asrcatholic.org
Principal: Very Rev. Dom Elias Carr

CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:00 pm
Sundays: 9:00am, 10:15am (Polish), 11:45 am
Weekdays: 7:00 am & 12noon Monday through Friday
Saturdays: 7:30am and adoration

Holy Days

Eve Vigil: 5:00 pm
Day: 7:00 am; 12noon & 7:30 pm (in Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-4:45 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM:

Baptism is celebrated each Sunday immediately after the 11:45 Mass. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.



**Picture of Albrecht Dürer—XV century
November 1—All Saints ,
November 2—All Souls**

**Thirtieth Sunday in Ordinary Time
October 28, 2018**

The LORD has done great things for us;
we are glad indeed.

— Psalm 126:3

***Please Consider Remembering
St. Hyacinth Parish in Your Will.***

MASSES FOR THE WEEK

SATURDAY, October 27

7:30am -+ Nellie & Anthony Struzzi (Family)

5:00pm—+ Władysława Kurjańska (Family)

THIRTIETH SUNDAY ORDINARY TIME

October 28,

9:00am — +Alicja Branska (Daughter & Family)

10:15am— +Grandparents of Jakobsze and
Kolodyski Families (Rodzina)

11:45am — God's Blessing and Good Health for
Mary & Tim on Occasion of Wedding Anniversary

MONDAY, October 29,

7:00am— Special Intention (Theresa Lynch)

12:00pm +Mariusz Trela

TUESDAY, October 30,

7:00am— Souls in Purgatory

12:00pm— +Gemma Ferrara (Niece Ann)

WEDNESDAY, October 31,

7:00am— Souls in Purgatory

12:00pm— God's Blessing and Good Health for
Agnes and Wiesław Jagustyn on
Occasion of Wedding Anniversary

5:00pm— +Vincent Liguori & Louis Spinelli (Family)

THURSDAY, November 1, ALL SAINTS DAY

7:00am— For Our Parishioners & Benefactors

12:00pm— +Mary Mapleson Woll Anniversary (Family)

7:30pm POLISH + Irena Kuzma (Rodzina)

FIRST FRIDAY, November 2, ALL SOULS DAY,

7:00am— All Souls

12:00pm— +Former Pastors & Priests of St. Hyacinth

7:30pm—Polish All Souls

SATURDAY, November 3,

7:30am— + Anna Kopian Anniversary (Family)

5:00pm — + Julia Boglioli (Family)

THIRTY FIRST SUNDAY ORDINARY TIME November 4,

9:00am — + Jan Kurjański (Family)

10:15am — + Julian & Ann Juras (Family)

11:45am — + Benjamin Faustino (Family)

Financial Corner Collection

Sunday October 21st \$3,894.00

Church Improvement Fund \$192.00

Thank you for your support and generosity.



ALTAR FLOWERS

Donated in Loving Memory of
Gemma Ferrara by Family

LITURGY OF THE WORD

The prophet Jeremiah proclaims that the Lord keeps his promises, gathering and delivering the people of Israel. In the Letter to the Hebrews, God calls some to be priests, representing the people and following the example set forth by Jesus. Mark's Gospel recounts the story of Jesus healing the blind man on the road from Jericho.

ALL SOULS DAY

“Does your heart still long for someone who is now in God's hands? What we would give for one more hug, one more touch, one more conversation! You and I know what it is to mourn. This side of heaven, we cannot give them one last hug or hold one last conversation, but we long to share eternal life with them in the arms of our loving God and Lord Jesus Christ. Love is forever. We are forever united in love with our departed loved ones. Our bonds with them are eternal. Prayer is our bond. The Church gives us All Souls Day so that we can reach out in love to all those who have gone before us. On November 2nd All Souls Day, we remember those who have touched our lives and are now in God's good hands. We remember them with hope through our sadness. We remember them with gratitude through our momentary loss. We remember them with trust in a love beyond our human understanding or imagination. Eternal life awaits. But until God calls us home, you and I still have work to do. Whatever our current life situation, active or infirm, worn out or filled with energy, we still have purpose and meaning in this life. God still has work for us.

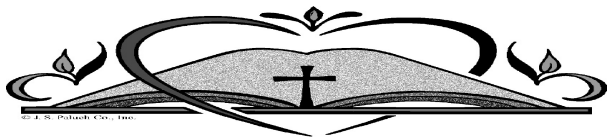
(Father Pfannenstiel)

For all the Sick, the Elderly, the Homebound and All who have asked for our prayers

Monsignor Richard Kopinski,
Dave Daly, Little Bennett Richards



Lord, May this candle be a light for you to enlighten me in my difficulties and decisions. May it be a fire for you to burn out of me all pride, selfishness and impurity. May it be a flame for you to bring warmth into my heart towards my family, my neighbors and all those who meet me. Through the prayers of Mary Virgin and Mother I place in your care those I come to pray for especially _____. I cannot stay long with you in this church; in leaving this candle I wish to give to you something of myself. Help me to continue my prayer into ever thing I do this day. Amen.



2019 MASS BOOK is OPEN

“One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one’s soul.”

There are still plenty of Mass intentions available in the 2018 Mass book.



NEXT WEEKEND NOVEMBER 4TH DAYLIGHT SAVING TIME ENDS REMEMBER TO “FALL BACK”

RELIGION and ROCK

Tune into “*Religion & Rock*” with Msgr. Jim Vlaun on Sundays from 7:00AM to 8:00AM WBAB 102.3FM or 95.3FM on Long Island’s East End. Sirius/XM Radio channel 159.

The theme for October 28 Special Days

The Themes for November

November 4 The Saints in Our Lives

November 11 Family Life

JAZZ CONCERT

Featuring

Kellon Anderson & Friends

Saturday October 27th at 7:00PM

Tickets \$30.00 Bring your own

wine. For tickets and more information contact Anna 516-857-1104 or Robert 917-375-1808



POLISH GIFT OF LIFE

40th ANNUAL FUNDRAISING LUNCHEON

Sunday November 18th Noon to 5:00PM

Jericho Terrace 249 Jericho Tpke. Mineola

Entertainment & Raffles

Price \$125.00 per person \$65.00 per child ages 4-12

RSVP by November 9th

Barbara Zareba 516-698-2736

polishgiftoflife@gmail.com

I cannot stay long with you in this church; in leaving this candle I wish to give to you something of myself. Help me to continue my prayer into everything I do this day. Amen.

© J. S. Paluch Co., Inc.



Ci to mają plecy—cz 2.

Gdy prześladowania ustały, zaczęto naśladować wyznawców, czyli tych, którzy choć nie oddali życia za Jezusa, całkowicie poświęcili mu swoje dni. Dlatego nazywani byli także „białymi męczennikami”. Wzorcowym przykładem jest tu św. Marcin, o którym liturgia mówi: „św. Biskupie Marcinie, chociaż nie przebił ciebie miecz prześladowcy, nie utraciłeś chwały męczeństwa”. Średniowiecze zaczęło czcić zakonników, królów i tych, którzy pogłębiali i rozszerzali na świecie orędzie Ewangelii. Stąd też pierwotny kult męczenników rozszerza się na kult wyznawców, zakonników, zakonic, królów i ludzi o wszelkich innych powołaniach.

W średniowieczu Kościoły lokalne często ogłaszały i czciły swoich świętych. Takie przykłady posiada choćby Kraków z jego świętymi z XV w.: Michałem Giedroyciem czy Świętosławem Milczącym. Choć nigdy nie ogłoszeni zostali przez papieża, ich kult trwa i nikt go nie zakazał. Tak też przez długi czas była czczona św. Jadwiga, która, jak stwierdził Jan Paweł II w czasie jej kanonizacji, prawie sześćset lat później „długo czekała” na ten dzień.

Od średniowiecza jednak kształtują się procesy kanonizacyjne: pierwszy pełny papieski proces odbył się przed kanonizacją św. Stanisława, biskupa krakowskiego, co miało miejsce w 1254 r. W momencie kanonizacji przenoszono relikwie świętych z grobów do ołtarzy – i od tego momentu dopiero na ich ciałach można było sprawować Eucharystię. Dopiero w XVII w. definitywnie prawo do orzekania o świętości danego człowieka zastrzegła sobie Stolica Apostolska, z Kongregacją do Spraw Świętych jako odpowiedzialną za prowadzenie procesów kanonizacyjnych i beatyfikacyjnych.

Nie każdy ksiądz krakowski zostanie papieżem (choćaż jednemu się udało), niewielu z nas, na rękach będzie mieć stygmaty (jak św. Ojciec Pio) i nieliczni z nas oddadzą się posłudze trędowatym, jak św. Matka Teresa. Ale świętość, to normalność w tym miejscu, w którym jesteście. I jak mówił św. Jan XXIII: „można być świętym z pastorałem w rękę, ale tak samo dobre można nim zostać, mając w rękę miotłę?”. Ilu jest świętych, o których nic nie wiemy? Jeden Pan Bóg wie!

ks. Wojciech