

SAINT HYACINTH R.C. CHURCH

319 CEDAR SWAMP RD.
GLEN HEAD, NEW YORK 11545

Parish Bulletin



Rev. Marian Bicz, Pastor
Ms. Eileen Meserole, Director of Religious Education
Mrs. Carol Peise, Administrative Assistant
Dr. Rollin Smith, Organist
Bogdan Czerwonka, Organist, Polish Mass

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Parish Thrift Shop
Donations : Mondays 9:00am—noon
Shopping : Wed. 9:00am—2:00 pm and
Sat. 9:00am—1:00pm.
All Saints Regional Catholic School: 516-676-0762
www.asrcatholic.org
Principal: Very Rev. Dom Elias Carr

CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:00 pm
Sundays: 9:00am, 10:15am (Polish), 11:45 am
Weekdays: 7:00 am & 12noon Monday through Friday
Saturdays: 7:30am and adoration

Holy Days

Eve Vigil: 5:00 pm
Day: 7:00 am; 12noon & 7:30 pm (in Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-4:45 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM:

Baptism is celebrated each Sunday immediately after the 11:45 Mass. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.



Second Sunday of Lent February 25, 2018

If God is for us, who
can be against us?
— *Romans 8:31b*



*Please Consider Remembering
St. Hyacinth Parish in Your Will.*

MASSES FOR THE WEEK

SATURDAY, February 24,

7:30am— + Rev. Jozef Bylica

5:00pm—+William D'Alessio & Joanne D'Alessio

SUNDAY, February 25,

9:00am —+Marilyn Paolillo (Bill & Joanne Varrichio)

10:15am — +Julian Momot (Rodzina)

11:45am — +Katherine K. Gooth Anniversary (Family)

MONDAY, February 26,

7:00am—

12:00pm— + Rev. Leon Baran

TUESDAY, February 27,

7:00am— +

12:00pm— + Katherine Kirse (Gooth Family)

WEDNESDAY, February 28,

7:00am— +For Parishioners & Benefactors

12:00pm— + Vincent Liguori & Louis Spinelli (Family)

THURSDAY, March 1,

7:00am— + Jan Król (Family)

12:00pm— + Rev. Wladyslaw Wiechec

FIRST FRIDAY, March 2,

7:00am— +

12:00pm— + Virginia Russo (Gooth Family)

SATURDAY, March 3,

7:30am— +Marek Laskowski

5:00pm— Health & God's Blessings for
Bożena Pietraczyk (Daughter and Family)

SUNDAY March 4,

9:00am — + Fitzpatrick Family (Ruth & Bill Scheiner)

10:15am — + Bronisław Cierpisz (Polish School)

11:45am— + Wanda Granicka (Danuta)

Financial Corner Collections

Sunday 2/18/2018 \$ 4,421.00

Ash Wednesday \$ 1,289.00

Thank you for your support and generosity.



Church Improvement Fund

Repairs To Date \$ 52,078.00

Donations 2/18/18 \$ 40.00

Balance After All Repairs \$ 26,141.00

LITURGY OF THE WORD

In the first reading, Abraham is willing to make the ultimate sacrifice of surrendering his son to the Lord. Saint Paul reminds the Romans that having God with them will allow them to face any challenge. In the Gospel, the disciples realize that Jesus is the fulfillment of the law after he is transfigured before them.

WHAT IS HOPE?

Hope is a theological virtue, a gift from God that helps us act as his children. Received at baptism, hope gives us confidence and inspiration as we look forward to heaven and salvation. Hope allows us to move forward in faith even in the most doubtful or difficult times. Hope can help us feel secure even in the midst of our own failings or the injustices we see in the world around us. St. Thomas Aquinas said, "Hope denotes a movement or a stretching forth of the appetite toward an arduous good." In other words, we are reaching for the goodness of God when we exercise hope— even when it isn't easy. Hope is also a form of trust in, and surrendering to, our loving God. We have faith in his goodness, and we trust his guidance for our lives and future. And, while hope is a gift, it is also an active choice we make to stretch toward God's goodness. This stretching exercise can take many forms as we live the days of Lent.

DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

Fast from hurting words and say kind words.
Fast from sadness and be filled with gratitude.
Fast from anger and be filled with patience.
Fast from pessimism and be filled with hope.
Fast from worries and have trust in God.
Fast from complaints and contemplate simplicity.
Fast from pressures and be prayerful.
Fast from bitterness and fill your hearts with joy.
Fast from selfishness and be compassionate to others.
Fast from grudges and be reconciled.
Fast from words and be silent so you can listen.

How is your Lenten Journey going?

What are you doing for Lent?

Not what are you "giving up"

rather what are you doing?

For all the Sick, the Elderly, the Homebound and All Who Have asked For our Prayers

Monsignor Richard Kopinski,

Dave Daly, Little Bennett Richards

PARISH THRIFT SHOP

The parish thrift shop will not be opening in March as anticipated. Some of the ladies have health issues and it will be difficult for some of them to continue in the shop with the same schedule they were keeping last year. We would like to thank all the ladies who have devoted their time and talent to the parish thrift shop through the years. The thrift shop has helped the parish financially for many years and we would like to see it continue. We are looking for a volunteer to help run the thrift shop and for more volunteers. Some of the ladies will continue to volunteer in the thrift shop if they are able. Please contact Father Marian or Carol if you would like to volunteer in the parish thrift shop.

Parish Goal \$35,600

2018 CATHOLIC MINISTRIES APPEAL

We are starting the 2018 Catholic Ministries Appeal here in our parish and in many parishes across our Diocese. Please prayerfully reflect upon the graces and blessings God has bestowed on you and your loved ones and consider what size gift you can offer to the Catholic Ministries Appeal in thanksgiving and charity. The decision you make is between you and God. Through prayer and reflection, you will come to a meaningful response. Every gift makes a difference.

Sincerely, Father Marian

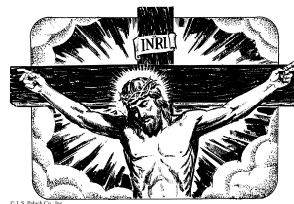
Lenten Fasting Regulations

Abstinence on all the Fridays of Lent, and fasting on Ash Wednesday and Good Friday. No meat may be eaten on days of abstinence. Catholics 14 years and older are bound to abstain from meat. Invalids, pregnant and nursing mothers are exempt. Lent is a time of prayer, penance and almsgiving, intended to prepare us for the annual commemoration during Holy Week of Jesus' Passion, Death and Resurrection. These forty days can and should be a "springtime" for the soul: a time to rise from the death of sin and renew ourselves spiritually in preparation for the wondrous feast of Easter.

Stations of



Stations of the Cross are in the Chapel every Friday during Lent at 7:00pm in English and 8:00pm in Polish. Gorzkie Żale is after the Polish Mass every Sunday



DROGA KRZYŻOWA—PIĄTKI GODZ. 20:00

Kościół Chrystusowy albo jest jeden, albo nie ma go wcale.

Jako katolicy tę prawdę mamy wpisaną w nasze wyznanie wiary: „Wierzę w jeden, święty, powszechny i apostołski Kościół”. Próbę odnalezienia jedności Kościoła w wielości chrześcijańskich wyznań podjął Sobór Watykański II w Konstytucji Dogmatycznej o Kościele. Wypracowano wówczas formułę, że ów jeden Chrystusowy Kościół „trwa w Kościele katolickim, rządonym przez następcę Piotra oraz biskupów pozostających z nim we wspólnocie (communio), choć i poza jego organizmem znajdują się liczne pierwiastki uświęcenia i prawdy”. W tym kontekście trzeba rozumieć także starożytną formułę teologiczną, wywodzoną od Orygenesa i św. Cypriana, że „Nie ma zbawienia poza Kościołem”. Nie oznacza to, że ktoś, kto nie jest katolikiem, nie może być zbawiony. Przynależność do Kościoła katolickiego jest jednak konieczna do zbawienia tylko dla tych, którzy wiedzą o jego wyjątkowej naturze. Ci, którzy bez własnej winy nie są katolikami ani nawet chrześcijanami, jeśli dostąpią zbawienia, to tylko przez Chrystusa żyjącego i działającego w swoim Kościele. Wiara w jeden Chrystusowy Kościół jest konsekwencją uznania prawdy objawionej, że: „Jeden jest Bóg, jeden też pośrednik między Bogiem a ludźmi, człowiek, Chrystus Jezus.” (1 Tm 2,5-6). „I nie ma w żadnym innym zbawienia, gdyż nie dano ludziom pod niebem żadnego innego imienia, w którym moglibyśmy być zbawieni”. (Dz 4,12). Chrystus nie zostawił nam spisanej Ewangelii, ale ustanowił wspólnotę pierwotnego Kościoła, która tę Ewangelię miała głosić i pod natchnieniem Ducha Świętego ją spisała. Skutkiem tej pierwotności Kościoła wobec zapisu Ewangelii jest zasada, którą wyraził św. Piotr: „żadne proroctwo Pisma nie jest do prywatnego wyjaśniania...” (2P 1,20). Cdn.