

SAINT HYACINTH R.C. CHURCH

319 CEDAR SWAMP RD.
GLEN HEAD, NEW YORK 11545

Parish Bulletin



Rev. Marian Bicz, Pastor
Ms. Eileen Meserole, Director of Religious Education
Mrs. Carol Peise, Administrative Assistant
Dr. Rollin Smith, Organist
Bogdan Czerwonka, Organist, Polish Mass

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www.churchsthyacinth.com, or www.parafiaswjacka.com
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Parish Thrift Shop
Donations : Mondays 9:00am—noon
Shopping : Wed. 9:00am—2:00 pm and
Sat. 9:00am—1:00pm.
All Saints Regional Catholic School: 516-676-0762
www.asrcatholic.org
Principal: Very Rev. Dom Elias Carr

CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:00 pm
Sundays: 9:00am, 10:15am (Polish), 11:45 am
Weekdays: 7:00 am & 12noon Monday through Friday
Saturdays: 7:30am and adoration

Holy Days

Eve Vigil: 5:00 pm
Day: 7:00 am; 12noon & 7:30 pm (in Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-4:45 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM:

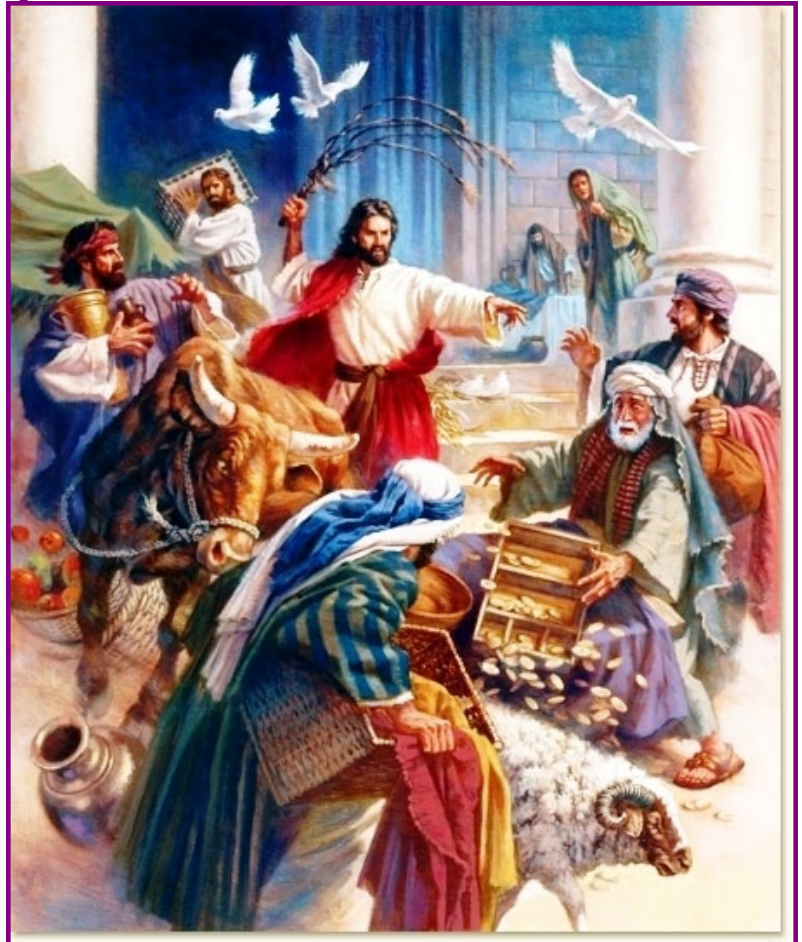
Baptism is celebrated each Sunday immediately after the 11:45 Mass. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.



Third Sunday of Lent March 4, 2018

I, the LORD,
am your God . . .
You shall not have other
gods besides me.

— Exodus 20:2a, 3



*Please Consider Remembering
St. Hyacinth Parish in Your Will.*

MASSES FOR THE WEEK

SATURDAY, March 3,

7:30am— + Marek Laskowski

5:00pm—Health & God's Blessings for
Bożena Pietraczyk (Daughter and Family)

SUNDAY, March 4,

9:00am —+Fitzpatrick Family (Ruth & Bill Scheiner)

10:15am — +Bronisław Cierpisz (Polish School)

11:45am — +Wanda Granicka (Danuta)

MONDAY, March 5,

7:00am— + Vardi Karpinski Sr. (Family)

12:00pm— + Thomas Turner (Family)

TUESDAY, March 6

7:00am— + Anne Sobieski (Family)

12:00pm— + Irena Kuźma (Son)

WEDNESDAY, March 7,

7:00am— +Carol Fury (Wrzosek Family)

12:00pm— + Reverend Joseph Kozlowski
Birthday Remembrance

THURSDAY, March 8,

7:00am— + For Our Parishioners & Benefactors

12:00pm— +Mary Attonito (Son)

FRIDAY, March 9,

7:00am— + Mirosław Rusinowicz (Friends)

12:00pm— + George Turner Jr. (Family)

SATURDAY, March 10,

7:30am— +Karol Wiencierz (Siemienik Family)

5:00pm— +Franceso Lipani
(Sharon Brunkhorst & Liam Gooth)

SUNDAY March 11,

9:00am — + Sophie Russek (Tom Moskow)

10:15am — + Julian & Ann Jurus (Family)

11:45am— + Veronica Birk
(Ruth Carlino & Janet Wiswall)

Financial Corner Collections

Sunday 2/25/2018 \$ 3,825.00

Winter Expenses \$ 1,674.00



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Church Improvement Fund

Repairs To Date \$ 52,078.00

Donations 2/25/18 \$ 81.00

Balance After All Repairs \$ 26,222.00

HOPE and PRAYER

The season of Lent calls us to deepen our prayer lives. St. Padre Pio's famous phrase, "Pray, hope, and don't worry," is a reminder that prayer can give us comfort when we place our hope in God. Prayer shows our reliance on God as well as our confidence in God. Along with praying traditional Catholic prayers, it is helpful to pray with God's word. This Lent, renew your prayer life by reflecting on these hope-filled Scripture passages:

"We who have taken refuge might be strongly encouraged to hold fast to the hope that lies before us. This we have as an anchor of the soul, sure and firm"
(Hebrews 6:18-19)

"Rejoice in hope, endure in affliction, persevere in prayer"
(Romans 12:12)

"May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit."
(Romans 15:13)

DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

Fast from hurting words and say kind words.
Fast from sadness and be filled with gratitude.
Fast from anger and be filled with patience.
Fast from pessimism and be filled with hope.
Fast from worries and have trust in God.
Fast from complaints and contemplate simplicity.
Fast from pressures and be prayerful.
Fast from bitterness and fill your hearts with joy.
Fast from selfishness and be compassionate to others.
Fast from grudges and be reconciled.
Fast from words and be silent so you can listen.

How is your Lenten Journey going?

What are you doing for Lent?

Not what are you "giving up"
rather what are you doing?

For all the Sick, the Elderly, the Homebound and

All Who Have asked For our Prayers

Monsignor Richard Kopinski,
Dave Daly, Little Bennett Richards

ETERNAL REST GRANT UNTO

Martin Ludecke

O Lord, may your perpetual light
shine upon him forever. May he rest in peace.

PARISH THRIFT SHOP

The parish thrift shop will not be opening in March as anticipated. Some of the ladies have health issues and it will be difficult for some of them to continue in the shop with the same schedule they were keeping last year. We would like to thank all the ladies who have devoted their time and talent to the parish thrift shop through the years. The thrift shop has helped the parish financially for many years and we would like to see it continue. We are looking for a volunteer to help run the thrift shop and for more volunteers. Some of the ladies will continue to volunteer in the thrift shop if they are able. Please contact Father Marian or Carol if you would like to volunteer in the parish thrift shop.

2018 CATHOLIC MINISTRIES APPEAL

Parish Goal \$35,600

Every gift makes a difference

Lenten Fasting Regulations

Abstinence on all the Fridays of Lent, and fasting on Ash Wednesday and Good Friday. No meat may be eaten on days of abstinence. Catholics 14 years and older are bound to abstain from meat. Invalids, pregnant and nursing mothers are exempt. Lent is a time of prayer, penance and almsgiving, intended to prepare us for the annual commemoration during Holy Week of Jesus' Passion, Death and Resurrection. These forty days can and should be a "springtime" for the soul: a time to rise from the death of sin and renew ourselves spiritually in preparation for the wondrous feast of Easter.

Stations of

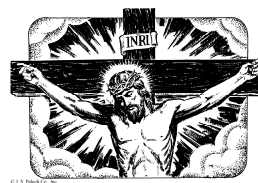


Stations of the Cross are in the Chapel every Friday during Lent at 7:00pm in English and 8:00pm in Polish. Gorzkie Żale is after the Polish Mass every Sunday

OZANAM HALL NURSING HOME BAYSIDE

Ozanam Hall of Queens Nursing Home, Served by the Carmelite Sisters for the Aged and Infirm are looking for Volunteers to interact with Residents and staff. Anytime between 9AM and 7PM. For further information please call **Gail D. O'Donovan /**

Sr. Charlotte Michael / Kathleen Baratta
in the Development Office at **718-971-2020**
718-971-2021 or 718-971-2022.



DROGA KRZYŻOWA—PIĄTKI GODZ.

20:00

Kościół Chrystusowy albo jest jeden, albo nie ma go wcale. /2/

Kościół jest nie tylko narzędziem zbawienia i szafarzem łaski, ale także depozytariuszem prawdy Bożej. Od przyjęcia lub odrzucenia tej prawdy, głoszonej przez apostołów i ich następców, Chrystus uzależnił zbawienie lub potępienie: „Idźcie na cały świat i głoscie Ewangelię wszelkiemu stworzeniu! Kto uwierzy i przyjmie chrzest, będzie zbawiony; a kto nie uwierzy, będzie potępiony” (Mk 16, 15-16). Tych słów nie mamy prawa brać w nawias – mimo politycznej poprawności.

Bóg, który nikogo nie wprowadza w błąd. Dlatego na straży Prawdy Objawionej postawił kolegium Apostołów pod zwierzchnictwem Piotra i jego następców, którym zapewnił w tej sprawie przywilej nieomyślności: „cokolwiek zwiążesz na ziemi, będzie związane w niebie, a co rozwiążesz na ziemi, będzie rozwiązane w niebie.” (Mt 16,19). Zatem w sprawach wiary i moralności oficjalne nauczanie Kościoła katolickiego, w którym trwa Kościół Chrystusowy, jest dla nas wiążące.

Kościół Chrystusowy może się wewnętrznie różnić rytmem liturgicznym, językiem, kulturą, w której się wyraża, praktyką celibatu i wieloma innymi rozwiązaniami duszpastersko-dyscyplinarnymi. Nie może się jednak różnić w samej doktrynie. Musi być jednością w wierze. Bo prawda może być tylko jedna. Sytuacja w Kościele współczesnym przypomina pod wieloma względami tę, którą opisują Dzieje Apostolskie, kiedy Kościół stanął wobec konieczności zdefiniowania ewangelicznych wymagań wobec pogan nawracających się do Chrystusa. Zanim rozstrzygnięto to na tzw. Pierwszym Soborze Jerozolimskim, dochodziło do licznych sporów między głosicielami Ewangelii. Św. Paweł wszedł nawet w publiczny spór z samym św. Piotrem! (por. Gal 2,11-21). I miał rację. Nie chodziło jednak o prawdy wiary, tylko o praktykę duszpasterską. Dzisiejszy spór w Kościele również nie dotyczy bezpośrednio prawd wiary, ale praktyki