

SAINT HYACINTH R.C. CHURCH

319 CEDAR SWAMP RD.
GLEN HEAD, NEW YORK 11545

Parish Bulletin



Rev. Marian Bicz, Pastor
Ms. Eileen Meserole, Director of Religious Education
Mrs. Carol Peise, Administrative Assistant
Dr. Rollin Smith, Organist
Bogdan Czerwonka, Organist, Polish Mass

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Parish Thrift Shop ~ Opening Tuesday April 17th
Donations : Mondays 9:00am—Noon
Shopping : Tuesdays. 9:00am—2:00 pm
Saturdays. 9:00am—1:00pm.

All Saints Regional Catholic School: 516-676-0762
www.asrcatholic.org
Principal: Very Rev. Dom Elias Carr

CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:00 pm
Sundays: 9:00am, 10:15am (Polish), 11:45 am
Weekdays: 7:00 am & 12noon Monday through Friday
Saturdays: 7:30am and adoration

Holy Days

Eve Vigil: 5:00 pm
Day: 7:00 am; 12noon & 7:30 pm (in Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-4:45 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM:

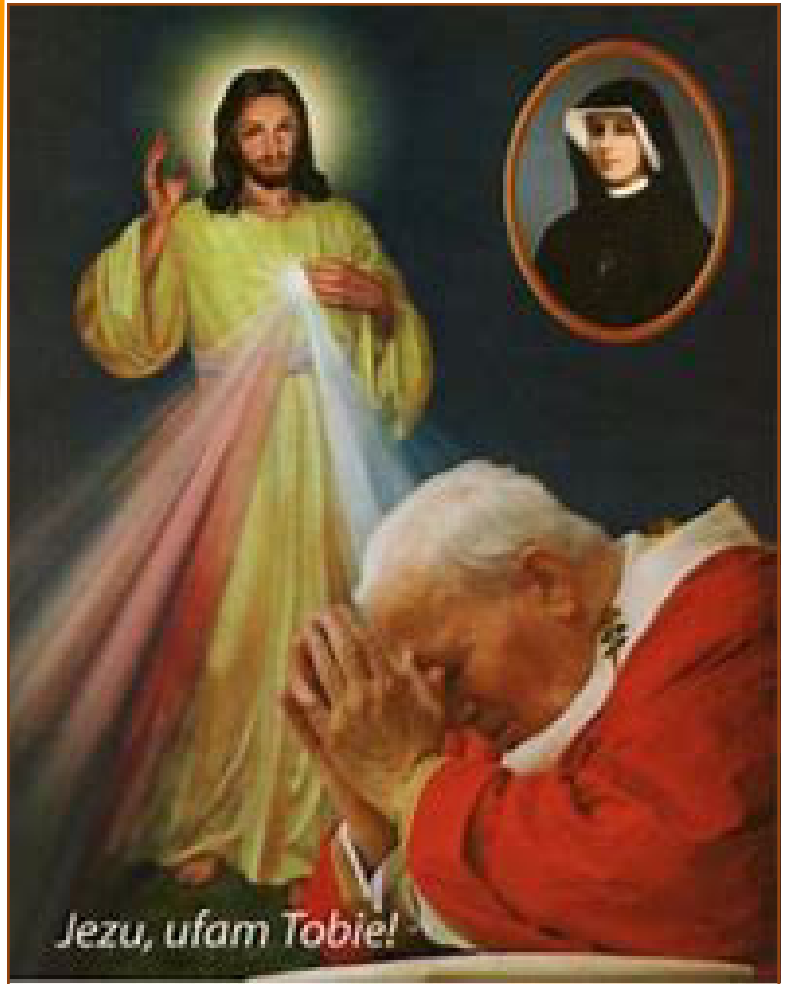
Baptism is celebrated each Sunday immediately after the 11:45 Mass. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.



Divine Mercy Sunday
April 8, 2018

*Please Consider Remembering
St. Hyacinth Parish in Your Will.*

MASSES FOR THE WEEK



SATURDAY, April 7,

7:30am Edward McLaughlin (Fuchs Family)

5:00pm Ignatz & Lottie Garboski &
Charles & Agnes Kytoski (Family)

DIVINE MERCY SUNDAY, April 8,

9:00am —+ Vincent Liguori & Louis Spinelli (Family)

10:15am —+ Genowefa & Izydor Owsianik
(córka & rodzina)

11:45am —+ Mikołaj Granicki (Danuta)

3:00pm MASS and DIVINE MERCY CHAPLET

For Our Parishioners & Benefactors

MONDAY, April 9,

7:00am—

12:00pm— + Angela & Louis Vecchione (Family)

TUESDAY, April 10,

7:00am— +Andrzej Pochopien

12:00pm— + Irene Madejski 18th Anniversary
(Husband)

WEDNESDAY, April 11,

7:00am— +Maria & Stefan Bicz (Son)

12:00pm— +Ann Jablonski (Parish)

THURSDAY, April 12,

7:00am + Eileen Coradeschi

12:00pm

FRIDAY, April 13,

7:00am— +Julia Boglioli (Family)

12:00pm —+Camela Fusco (Donna & Colombo Family)

SATURDAY, April 14,

7:30am— +Rev. Andrzej Fornal

5:00pm—+ William D'Alessio & Joanne D'Alessio

SUNDAY April 15,

9:00am— +Elizabeth & Patty Sammon
(Bill & Ruth Scheiner)

10:15am —+ Bronisław Cierpiz (Backiel Family)

11:45am— +Charlotte Zurl (Janet Wiswall)

Financial Corner Collections

Easter Sunday \$18,776.00

Thank you for your support and generosity.

Church Improvement Fund

Repairs To Date	\$ 52,078.00
Donations 4/1/18	\$ 1,753.00
Balance After All Repairs	\$ 31,013.00

LITURGY OF THE WORD

In Acts, Luke recalls how the early Christian community was filled with gratitude and love for the Lord, and was willing to share everything they had as a sign of that love. Saint John reassures the struggling community in the second reading that by loving God they have the strength to love each other and remain faithful to the Lord. In the Gospel, Jesus convinces Thomas of the truth of his resurrection.

SO THAT YOU MAY BELIEVE



It is not often that the author of one of the books of the Bible comes right out and tells us directly why he is writing what he is writing. In this Sunday's Gospel reading, taken from the conclusion of John's Gospel, the author tells us that he has chosen to record these events so "that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name". The letter of John echoes this idea by saying that "everyone who believes that Jesus is the Christ is begotten by God" —what we might refer to as being "born again." Our reading from the Acts of the Apostles for this Second Sunday of Easter shows us exactly what it looks like when believers are born again through faith

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FAMILY CONNECTION

Within normal family life, there are many opportunities for conflict. Jesus did not promise us the absence of conflict in our lives. Instead, he gave us the gifts of peace, forgiveness, and reconciliation so that we could reduce conflict. The measure of Christian family life is not the absence of conflict, but the manner in which conflict is resolved. Filled with the gift of the Holy Spirit, we ask Jesus to help us to bring peace and forgiveness to situations of conflict in our families.

(Loyola Press)

For all the Sick, the Elderly, the Homebound and

All Who Have asked For our Prayers

Monsignor Richard Kopinski,
Dave Daly, Little Bennett Richards

ETERNAL REST GRANT UNTO

Ann Jablonski

O Lord, may your perpetual light
shine upon her forever. May she rest in peace.

PARISH THRIFT SHOP OPENING

TUESDAY APRIL 17th

NEW SCHEDULE

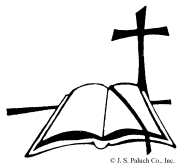
DONATIONS ~ Mondays 9:00 to 12:00

SHOPPING Tuesdays 9:00 to 2:00

Saturdays 9:00 to 1:00.

The 2018 Catholic Ministries Appeal
Every gift makes a difference.

PARISH GOAL:	\$ 35,600.00
NUMBER OF PLEDGES	55
PLEDGED TO DATE:	\$ 16,895.00
STILL NEEDED:	\$ 18,705.00



2018 MASS BOOK

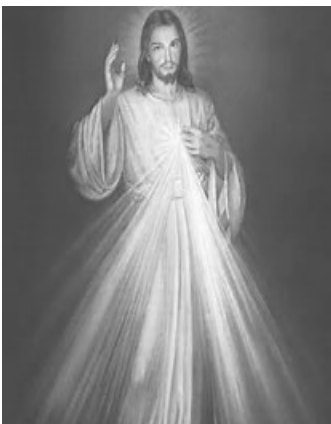
There are still plenty of Masses available in the 2018 Mass Book.

“ One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one’s soul.”

GOLDEN WEDDING JUBILEE LITURGY

Couples married 50 years or more will be honored at a liturgy on Sunday April 29th at the Church of St. Rose of Lima in Massapequa. Mass will begin at 2:30pm. Registration forms must be received by the Office of Worship at the Diocese by April 13th. For additional information and for a registration form call the rectory office.

JESUS IN THE CONFESSIONAL



One of the most reassuring things Our Lord Jesus revealed to us through St. Faustina includes the several times when He indicated to her He is really there in the Confessional when we are making our individual Confessions, to the priest. Jesus said that every time we enter the Confessional, that he

Himself is there waiting for us, and that he is only hidden by the priest. Jesus said never to analyze what sort of priest that He is making use of, but for us to reveal our souls to Him and that He will fill us with His peace and light.

Czy grób Jezusa był pusty? /2/

Paweł Paszko OFM Cap

Natomiast pozostali ewangelisci używają w tym kontekście innego greckiego terminu (*sindōn*), który tłumaczy się jako: lniane płótno, tunika lub prześcieradło. Dodajmy przy tym, że czasowniki użyte przez synoptyków wskazują, że Jezus miał być w to płótno „owinięty”, podczas gdy Jan mówi raczej o „powiązaniu” ciała Jezusa wspomnianymi materiałami. Te drobne różnice można wyjaśnić, zestawiając ze sobą dwa opisy: ciało Jezusa mogło być najpierw owinięte w duże lniane płótno typu prześcieradła, o czym wzmiankują ewangelie synoptyczne, po czym zostać powiązane czymś w rodzaju opasek lub bandaży, jak z kolei sugeruje Ewangelia Janowa. Pasowałoby to do opisu wskrzeszenia Łazarza, który wyszedł z grobu, *mając nogi i ręce powiązane opaskami* (J 11,44). Niemniej na określenie tych opasek użyte jest inne greckie słowo: nie *othōnia*, ale *keiriai*, czyli bandaże lub tasiemki. Ostatecznie nie możemy mieć pewności, jak dokładnie wyglądała tkanina, w którą owinięto ciało Jezusa. Możliwe, iż oba terminy – zarówno Janowe *othōnion*, jak i synoptyczne *sindōn* – odnoszą się do tego samego materiału, użytego w czasie Pańskiego pogrzebu.

Drugim rodzajem płótna grobowego według Jana jest tzw. „chusta”. Słowo to, które po grecku brzmi *soudarion*, oznacza dosłownie tkaninę do otarcia potu, a więc coś na wzór naszej płóciennej chusteczki. Jednak w kontekście pogrzebowym termin ten odnosi się do zasłony lub welonu, który zgodnie ze starożytnym żydowskim sposobem grzebania kładziono na twarz zmarłego. Podobne płótno miał na głowie wskrzeszony Łazarz, którego twarz po wyjściu z grobu *była zawinięta chustą* (J 11,44). Co ciekawe, zwyczaj umieszczania chusty na obliczu zmarłego jest do dzisiaj praktykowany podczas papieskich ceremonii żałobnych, jak to miało miejsce także w czasie pogrzebu św. Jana Pawła II. Ewangelista Jan nie wspomina jednak nic o tej chuście, kiedy opisuje pogrzeb Jezusa, wzmiankując jedynie o obecności „płócien” (*othōnia*): *Zabrali więc ciało Jezusa i obwiązali je w płótna razem z wonnościami, stosownie do żydowskiego sposobu grzebania* (J 19,40). Chusta pojawia się dopiero przy opisie pustego grobu. To oczywiście nie wyklucza jej użycia także wcześniej, chociaż bezpośrednio się tego nie stwierdza. Cdn.