

SAINT HYACINTH R.C. CHURCH

319 CEDAR SWAMP RD.
GLEN HEAD, NEW YORK 11545

Parish Bulletin



Rev. Marian Bicz, Pastor
Ms. Eileen Meserole, Director of Religious Education
Mrs. Carol Peise, Administrative Assistant
Dr. Rollin Smith, Organist
Bogdan Czerwonka, Organist, Polish Mass

Phone: 516-676-0361
Fax: 516-674-4728
www.churchsthyacinth.com, or www.parafiaswjacka.com
email: sthyacinth@optonline.net

Parish Thrift Shop ~ Opening Tuesday April 17th
Donations : Mondays 9:00am—Noon
Shopping : Tuesdays. 9:00am—2:00 pm
Saturdays. 9:00am—1:00pm.

All Saints Regional Catholic School: 516-676-0762
www.asrcatholic.org
Principal: Very Rev. Dom Elias Carr

CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:00 pm
Sundays: 9:00am, 10:15am (Polish), 11:45 am
Weekdays: 7:00 am & 12noon Monday through Friday
Saturdays: 7:30am and adoration

Holy Days

Eve Vigil: 5:00 pm
Day: 7:00 am; 12noon & 7:30 pm (in Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-4:45 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM:

Baptism is celebrated each Sunday immediately after the 11:45 Mass. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.



Third Sunday of Easter
April 15, 2018

*Please Consider Remembering
St. Hyacinth Parish in Your Will.*

MASSES FOR THE WEEK

SATURDAY, April 14,

7:30am Rev. Andrzej Fornal

5:00pm William D'Alessio & Joanne D'Alessio

THIRD SUNDAY OF EASTER, April 15,

9:00am —+ Elizabeth & Patty Sammon
(Bill & Ruth Scheiner)

10:15am —+ Bronisław Cierpisz (Backiel Family)

11:45am —+ Charlotte Zurl (Janet Wiswall)

MONDAY, April 16,

7:00am—

12:00pm— + Margaret Giordano
Birthday Remembrance (Justina & Rosalie)

TUESDAY, April 17,

7:00am— +Euzebiusz Dzieza

12:00pm— Health & God's Blessings for Thomas Jr.

WEDNESDAY, April 18,

7:00am— +Teresa Franciszek Pochopien

12:00pm— + Joseph & Ruth Pollio

THURSDAY, April 19,

7:00am

12:00pm Health God's Blessings for Mary on
Occasion of Birthday

FRIDAY, April 20,

7:00am— God's Blessing for Janina Wesolowska

12:00pm —+ For Our Parishioners & Benefactors

SATURDAY, April 21,

7:30am—

5:00pm—+ Geraldine Rubenacker

SUNDAY April 22,

9:00am— +Joseph & Terry Krul (Family)

10:15am —O Boże błogosławieństwo dla Stanisława i
Bożeny Kuźmów w 40 rocznicę ślubu.

11:45am— + Carol Padilla (Family)

Financial Corner Collections

Sunday April 8, 2018 \$3,905.00

Thank you for your support and generosity.



Church Improvement Fund

Repairs To Date	\$ 52,078.00
Donations 4/8/18	\$ 945.00
Balance After All Repairs	\$ 31,958.00

LITURGY OF THE WORD

In the first reading, Peter proclaims the Good News of Jesus' resurrection, calling his listeners to repentance and salvation. In today's Epistle, John encourages believers to trust Jesus, their Advocate, and show their love for God by keeping his commandments. Our Gospel reading presents the risen Christ making himself known to his disciples.

BELIEVING IN JESUS CHRIST



Throughout the Easter season, all three of the Sunday readings are taken from the New Testament—the Christian scriptures. Together they explore what it means to believe in Jesus as the Christ, the One who fulfilled the prophecies of the Jewish scriptures. Today's selections refer to our human weakness, yet they emphasize the forgiveness and peace that are available to those who put their faith in "Jesus Christ the righteous one" In the Acts of the Apostles Peter invites everyone to "repent, therefore, and be converted, that your sins may be wiped away" The First Letter of John calls Jesus Christ "expiation for our sins" Finally, in the Gospel Jesus greets the disciples with "Peace" and urges them to preach "repentance, for the forgiveness of sins".

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BACKGROUND ON THE GOSPEL

On the third Sunday of Easter, we continue to hear Gospel accounts of Jesus' appearances to his disciples following his Resurrection. Today's reading, taken from the Gospel of Luke, follows immediately after the report of Jesus' appearance to his disciples on the road to Emmaus. This is the event being recounted by the disciples in the opening verse of today's Gospel. Consistently in the reports of Jesus' post-Resurrection appearances, Jesus greets his disciples with the words, "Peace be with you." This is a most appropriate greeting. The disciples have witnessed the death of someone they loved, and they now fear for their own lives as well. Peace is what they need more than anything else. Jesus often connects this greeting of peace with another gift and forgiveness.

(Loyola Press)

For all the Sick, the Elderly, the Homebound and All Who Have asked For our Prayers

Monsignor Richard Kopinski, Marie Gallo,
Dave Daly, Little Bennett Richards

PARISH THRIFT SHOP OPENING

TUESDAY APRIL 17th

Please come in

and see what surprises await you.

NEW SCHEDULE

DONATIONS ~ Mondays 9:00 to 12:00

SHOPPING ~ Tuesdays 9:00 to 2:00

Saturdays 9:00 to 1:00.

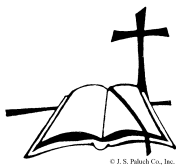
The 2018 Catholic Ministries Appeal
Every gift makes a difference.

PARISH GOAL:	\$ 35,600.00
NUMBER OF PLEDGES	55
PLEDGED TO DATE:	\$ 16,895.00
STILL NEEDED:	\$ 18,705.00

2018 MASS BOOK

There are still plenty of Masses available in the 2018 Mass Book.

“One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one’s soul.”



GOLDEN WEDDING JUBILEE LITURGY

Couples married 50 years or more will be honored at a liturgy on Sunday April 29th at the Church of St. Rose of Lima in Massapequa. Mass will begin at 2:30pm. Registration forms must be received by the Office of Worship at the Diocese by April 13th. For additional information and for a registration form call the rectory office.

LONG ISLAND STATE VETERANS HOME

Benefits & Resources Community Event

Free Health Screenings and Resources

Saturday April 28, 2018 9:00AM to 1:00PM

100 Patriots Rd. Stony Brook, NY 11790

For questions call 631-444-8606

www.listateveteranshome.org

HELP SAVE THE LIFE OF A LOVED ONE

Bayville Fire Department

Wednesday April 18, 2018 7:00PM to 9:00PM

Learn the signs of an opiate overdose

How to reverse an opiate overdose

About new treatment approaches

Everyday at least one Long Islander dies from an opiate overdose. And those are only the ones we know of—the ones directly caused by Heroin, or prescription pain killers, Percoset and Oxycodine Overdoses can happen to anyone!

Czy grób Jezusa był pusty? /3/

Paweł Paszko OFMCap

Szczególne ułożenie tkanin

Wróćmy do zasadniczego pytania: co wyjątkowego Jan zastał w grobie, skoro natychmiast uwierzył w zmartwychwstanie Pana? Nie wydaje się, aby chodziło o sam fakt nieobecności ciała, bo już Maria Magdalena to stwierdziła, podejrzewając kradzież. Być może więc szło o obecność tam tkanin, które wskazywałyby na cudowne opuszczenie grobu przez Jezusa? Pamiętajmy, że Łazarz po wskrzeszeniu wyszedł z pieczary powiązany opaskami i z chustą na głowie, z których trzeba go było uwolnić (zob. J 11,44). Ewentualni złodzieje też raczej nie trudziliby się odplątywaniem tkanin, lecz w pośpiechu wykradliby zawinięte ciało. Ale i to nie stanowi wystarczająco pewnego dowodu. Wydaje się zatem, że umiłowanego ucznia o zmartwychwstaniu Chrystusa ostatecznie przekonało wyjątkowe i niepowtarzalne ułożenie grobowych płócien, szczegółowo opisane przez ewangelistę. Czym się charakteryzowało?

Janowa relacja o rozmieszczeniu zastanych w grobie materiałów jest jeszcze bardziej zawiła niż samo określenie rodzaju tkanin. Ewangelista podaje, że pierwsze z nich – czyli płótna – były „leżące”. Użyte tutaj greckie słowo *keimena* tłumaczymy jako „rozłożone”, „leżące” lub „rozpostarte”, ale może ono także wskazywać po prostu na fakt „znajdowania się” tam płócien, bez szczególnego określania miejsca ich złożenia. Znaczyłoby to, że płótna znajdowały się właśnie tam, gdzie je wcześniej położono.

Natomiast w odniesieniu do drugiej tkaniny – czyli chusty – Jan stwierdza, że nie znajdowała się razem z resztą płócien, *ale oddzielnie zwinięta na jednym miejscu* (J 20,7). Jest to najbardziej niejasne wyrażenie w całym opisie. Grecki zwrot *allà choris entetyligménon eis héna tópon*, które dosłownie oznacza „ale osobno zawinięta w jednym miejscu”, wprowadza zasadniczy kontrast między wyglądem i położeniem tej chusty, a resztą płócien grobowych. Musiało w niej być coś innego i wyjątkowego: nie wyglądała na rozłożoną, jak pozostałe tkaniny, lecz dosłownie – jak sugeruje użyty tutaj termin *entetyligménon* – była „zawinięta”, „okręcona” lub „owita”.

Cdn.